



**3. Professional Qualifications** (Attach photocopies of the relevant certificates)

Institute	Period	Field of Study / Training	Qualification	Month & Year

**4. Work Experience \*** (Managerial, Entrepreneurial, Consultancy, etc)

Organization	Period of Service			Position Held
	From	To	No. of Years	

\*Start with your present employment

**5. Research :**

Whether involved in any Research Work?                      Yes                       No

If yes, Institution : .....

Project Name/ Title : .....

Date of Completion: .....

(If you have involved in more than one research work, please give the details in a separate sheet)

**6. Publication/s:** (list out your publications with title, **name of the journal, year** of publications etc.)

.....  
 .....  
 .....

(Please annex separate sheet if this space is not sufficient)

**7. Funding (Mode of Financing for the MBA Programme):**

Personal                       Sponsored                       Undecided

If sponsored, by whom?.....

**8. Reasons for pursuing the MBA Programme :**

*(Briefly describe why you wish to enroll in the MBA Programme at the Faculty of Commerce and Management, Eastern University, Sri Lanka)*

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.....  
.....  
.....

**9. List other information including your personal/career interests, which you may feel useful to the Admission Committee in the evaluation of your application :**

.....  
.....  
.....

I certify that the above particulars given by me are true and accurate to the best of my knowledge and aware that misrepresentation in the application will cause rejection of application or revoking of acceptance for admission and that an incomplete application will be rejected.

Date:.....

Signature of the Applicant:.....

**10. To be completed by Present Employer (if any):**

I hereby certify that Rev./Dr./Mr./Ms..... is employed as..... with effect from.....

Recommended and forwarded

Name:.....

Designation:.....

Date:.....

Signature of Employer:.....

(Official Rubber Stamp)

**Note:**

Duly completed application form along with relevant documents are to be sent on or before **15<sup>th</sup> of May 2022.**